

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 9354

To all to whom these Presents shall come, Greeting:

WHEREAS *Andrew Ferguson of Wells County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at *Fort Wayne*
Andrew Ferguson

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the Fractional Lot Number three of section twenty eight in Township twenty six North of Range thirteen East in the District of lands subject to sale at Fort Wayne Indiana containing fifty four acres and forty one hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *Andrew Ferguson*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *Andrew Ferguson*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Andrew Ferguson*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the ~~thirtieth~~ *first* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty seven* and of the

INDEPENDENCE OF THE UNITED STATES the *sixty first* ~~second~~



BY THE PRESIDENT:

Martin Van Buren

By *A. Van Buren*

Sec'y.

W. S. Wilson acting ~~Anderson~~ ~~H. Garland~~ **RECORDER** of the General Land Office,
ad interim